## DEMOCRACY AND ITS DEFICITS

John Clark Tintern Philosophy Group 21 Sept. 2021

#### **Defining Democracy**

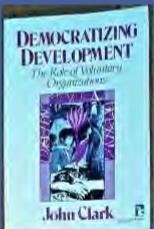
(Webster's dictionary)

- Government by the people especially: rule of the majority
- Government in which the supreme power is vested in the people and exercised by them directly or indirectly through a system of representation usually involving periodically held free elections.
- Term from Greek <u>δήμος</u> "demos" = people and κράτος "kratos" = strength or power

## SUMMARY What's wrong with democracy the democracy deficits

- Inherent deficiencies due to electoral process
- Issues concerning the electorate (citizens)
- Issues concerning those elected (representatives)
- All exacerbated today by:
  - Social media & fake news
  - Globalisation
  - Drift to populism

What's pushing the other way



# WORLDS APART A

Globalizing Civic Engagement

Civil Society and Transnational Action

Edited by John Clark

## Origins of this talk Roles of civil society



#### Origins of democracy

- Ancient Greek city-states, 508 BCE Athens; led by Cleisthenes "the father of Athenian democracy". Direct, but limited to adult free men. In Sparta, citizens could debate and vote on issues in the Apella (held monthly).
- First parliament, Panionium, Miletus: 5th C BCE male citizens gathered in the Agora to decide the laws for the Ionian League (modern day Anatolia).

#### Evolution into modern era

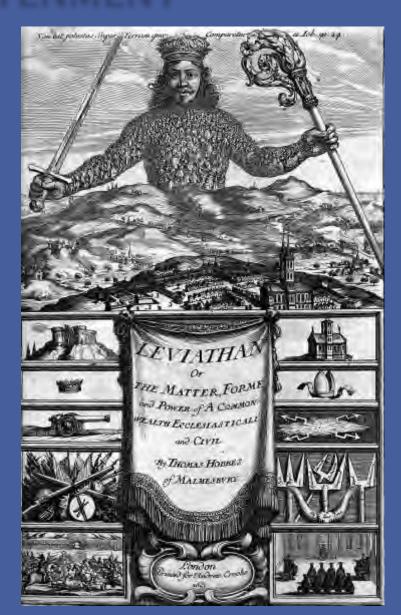
- Scandinavia, esp. the Althing in Iceland founded
   930 AD (oldest surviving parliament, not continuous)
- Isle of Man: the *Tynwald* ("House of Keys") is over 1000 years old and has been continuous
- First English Parliament, 1265: Simon de Montfort's answered to the king, but Magna Carta (1215) limited king's power and afforded some human rights
- First GB parliament 1707: after merger of Eng & Scot
- In UK, France other W Eur countries increasing emphasis on citizens rights and authority
- 1<sup>st</sup> US election 1789 only 6% citizens eligible

#### AGE OF ENLIGHTENMENT

- Hobbes, Leviathan, 1651;
- Set out the consent needed to bestow legitimacy on rulers

(People subject themselves to rulers but gain security – in a win-win contract)

- Social Contract theory
- Also Jean-Jacques Rousseau, 1762, Du contrat social ou Principes du droit politique
- Trade off between rulers' powers and citizens' rights
- Qualified by John Locke (2nd *Treatise of Government*, 1689) citizens reserve rights over property, self-defence etc



#### Counter-arguments

- Plato famously distrusted citizens' impulses (not → common good) and favoured an aristocracy led by the wisest men (best, noblest)
- James Madison the "Father of the US Constitution" distrusted Mob Rule & common people's judgment
  - Hence US Constitution decrees that the President is not elected by the *people* but by 538 "Electors"
- Winston Churchill "the worst form of government except all those other forms that have been tried from time to time"

## What is (representative) Democracy?

- Citizens choose governments they want
  - Can change those governments periodically
  - Also choose representatives to make laws
  - Rule of law enshrining civil & political rights
  - Governments are held meaningfully to account
  - Governments act in the name of the people
    - Spending, raising taxes
    - Law making and enforcement
    - Use of violence (wars and policing)
- **TODAY'S SOCIAL CONTRACT**

#### The democracy deficits

#### 1) issues inherent in the electoral process

- The electoral cycle leads to short-termism, but delays change when clearly needed
- Accountability mechanisms rarely independent
- Made increasingly irrelevant by globalisation
  - Substance of politics is increasingly global
  - Process of politics remains solidly national & below
  - No effective global parliament, just deal-cutting
- Binary choices, confronting a mosaic of issues

### **Top concerns of global citizens** especially "Millennials" - 2008 WEF survey

| 1. | Climate change / destruction of nature | 49% |
|----|--|-----|
| 2. | Large scale conflict / wars            | 39% |
| 3. | Inequality (income, discrimination)    | 31% |
|    | (world poverty – 29%)                  |     |
| 4. | Religious conflicts                    | 24% |
| 5. | Corruption / accountability            | 23% |
| 6. | Food and water security                | 18% |
| 7. | Lack of education                      | 16% |
| 8. | Safety / security / well being         | 14% |

Forums for tackling these issues globally are weak

## Political parties reflect a 20<sup>th</sup> C ideological schism (that is binary)

- Ownership of means of production
- Workers' rights (to organise, for security)
- Basic services and safety nets
- Right to vote (women, minorities)
- \* All issues that fell clearly on L R divide
- The Right: property ownership, anti-union, resisted change in society & role of state
- \* The Left: transfer of wealth/power; protection of jobs, right to organise, building welfare state
- □ We still have the parties that were born to address this bipolarity, albeit they adapt their policies

#### Today - the discourse is different

- People less concerned about the ownership of the means of production
- Much more concerned about:
  - What is produced
  - For what sort of society
  - The consequences of the production processes
  - Related power-relations
- Also:
  - Fairness and equality of opportunity
  - Security
  - Personal choice
  - Accountability of government

#### ... to summarise

20<sup>th</sup> C – politics was shaped by <u>ideology</u>

21st C – politics is shaped by identity

20<sup>th</sup> C issues were <u>national</u> 21<sup>st</sup> C issues are <u>global</u>

> 20<sup>th</sup> C democracy needed <u>National forums</u> In 21<sup>st</sup> C we need effective <u>Global forums</u>

#### The democracy deficits

#### 2) issues about "us", the electorate

- How we identify politically (identity politics)
- Tribalism (figuratively & literally)
  - Ethnicity (most extreme in Africa)
  - Class, occupation
  - Religion, beliefs
- Selection biases
  - Gender
  - Ethnicity
  - Even height!
- Increasingly disillusioned with trad. democracy

#### OUR IDENTITY

- No longer just "Socialist" or "Conservative"
- Profusion of labels (our new tribes)
  - Environmentalist, XR
  - Feminist
  - Trans, non-binary
  - Peace campaigner
  - Scottish, Welsh, Brexiteer, Internationalist ....
  - Vegan,
  - Marathon runner
  - Christian, Muslim
  - Anti-vaxxer etc. etc.

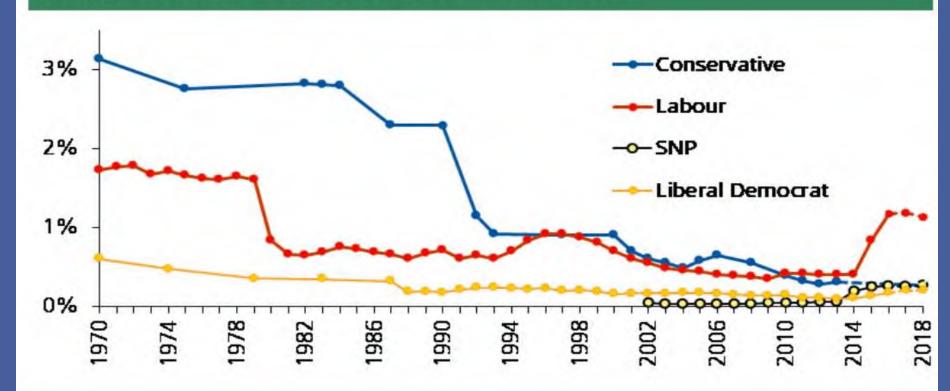
#### Our selection biases

- Tend to vote along gender/race lines
- Influenced by religious leaders
- Even influenced by height of candidate
  - Last 31 US elections tallest won 20; and won 28 in popular vote
  - Leaders tend to be substantially taller than average (China, Japan, Turkey, Canada, Serbia)
  - Applies also with women leaders (NZ, Norway, UK)
- Greek/Mayan graves show clear link between greater physical stature and "political control"
- Also in business: Fortune 500 CEOs almost 10x
   more likely to be 6ft 2ins or taller c.f. average man

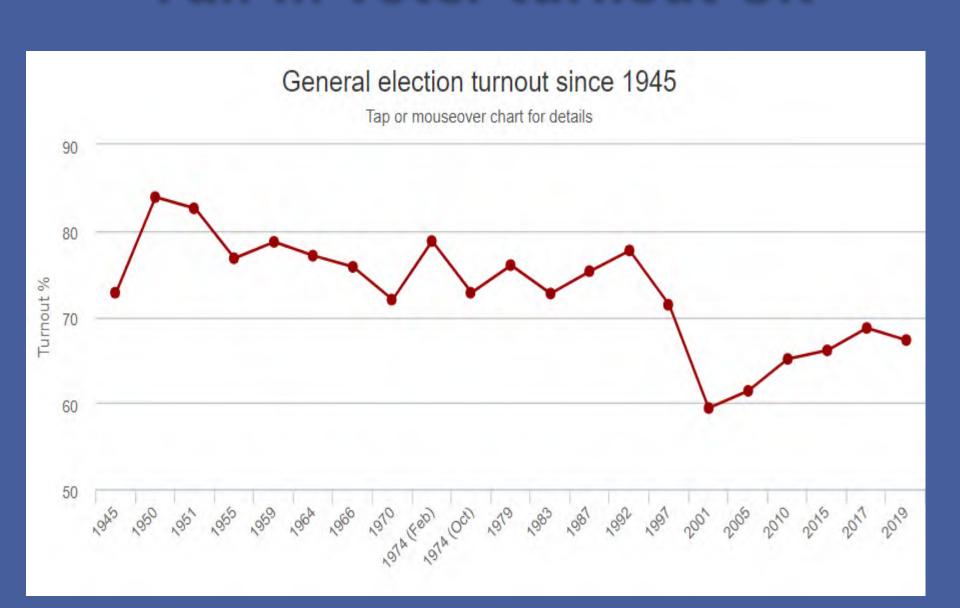
#### Drop in party membership

Party membership across Western Europe shrunk by more than half 1980 - 2010 EVEN STEEPER IN UK

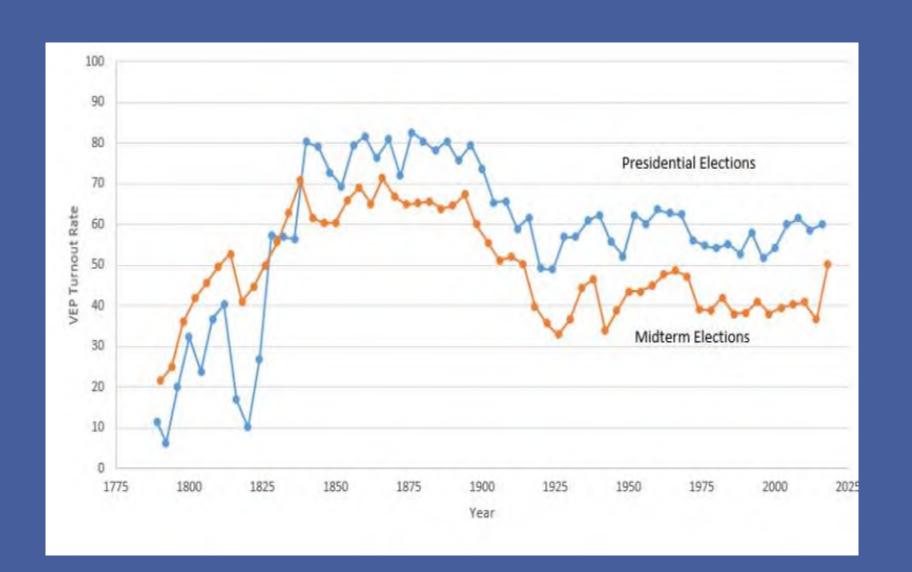
#### MEMBERSHIP AS PROPORTION OF ELECTORATE



#### Fall in voter turnout UK



#### Fall in voter turnout USA



#### The democracy deficits

- 3) issues about "them", those elected
- Integrity / sleaze
  - In USA, gerrymandering and filibustering
- Money-driven democratic processes
  - Cost of election campaigns rises steeply: 24% in UK from 2013 to 2016; 100% in USA from 2016-20 (\$14.4bn)
- Populism
  - = Nationalism + Illiberalism

Populist governments: Trump's USA, Brazil, India, Philippines, Russia, Belarus, Hungary, Poland, Italy, Serbia, Israel ...

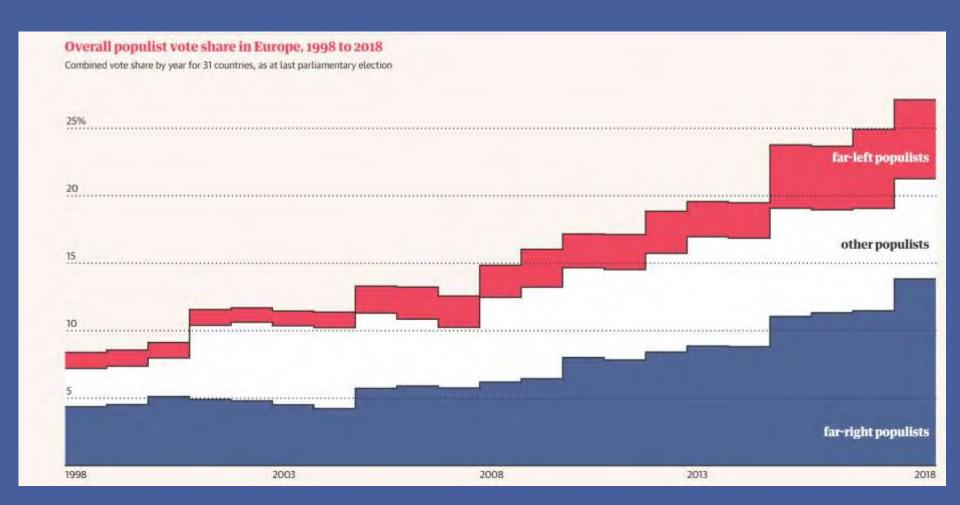
#### Populism

#### Institute for Global Change

- Populists claim:
  - a country's <u>true people</u> are locked into a moral conflict with <u>outsiders</u>
  - nothing should constrain the will of the "true people".
- They see politics as a moral battleground between right and wrong – between a country's true people (good) and corrupt outsiders (the elite, experts, foreigners, immigrants, ethnic or religious minorities).
- They play to gut feeling; make up "facts", use conspiracy theories, (exaggerated by COVID)
- They seek to erode checks & balances both State (independent judiciary) & non-State (ind. CS, free press, civil/political rights)

#### Rise of populist parties in Europe

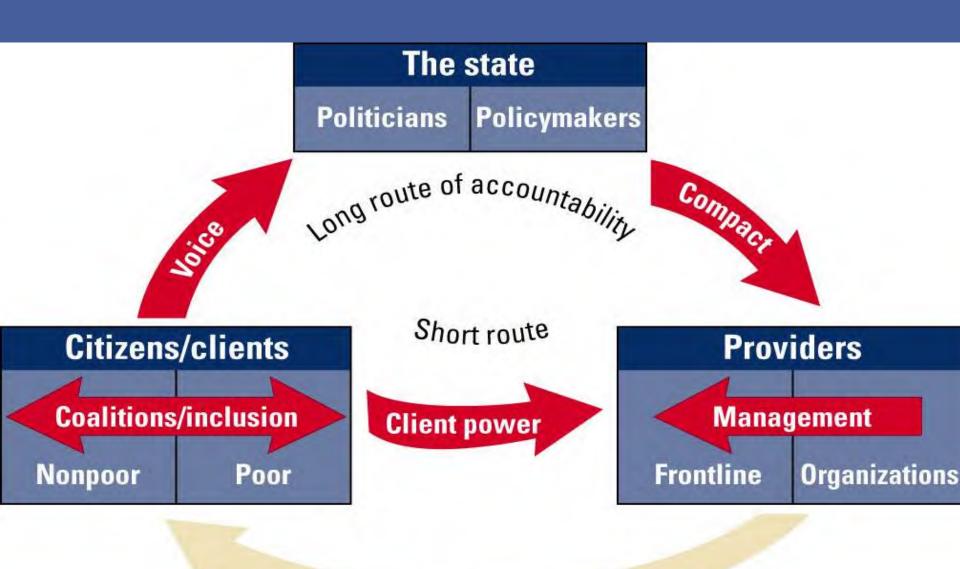
analysis by international team of social scientist (G)



#### Redressing these deficits Roles of Civil Society

- Bringing the issues we care about to prominence
  - Parties <u>follow</u> politics, not make politics
- Forming global networks/movements
  - appear better at defining priorities & giving solutions
- Conduit for the emerging preference for participatory or deliberative democracy
- Holding governments and MPs to account
   Social Accountability (fostering good governance)

#### Traditional or participatory accountability



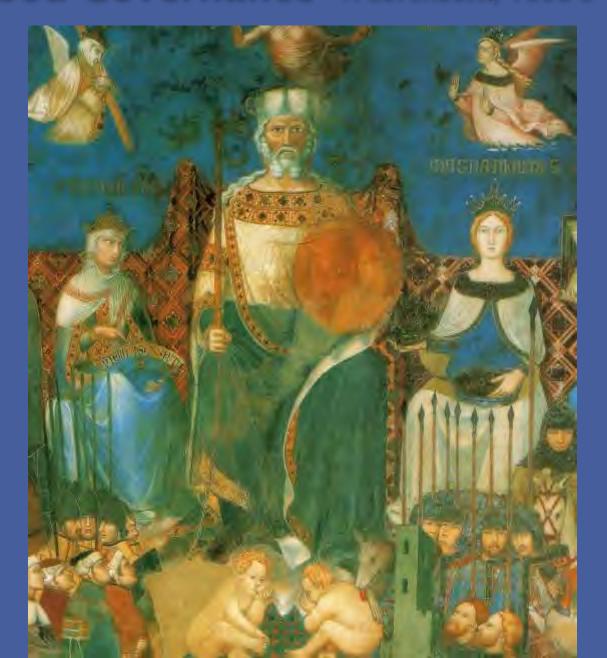
Services

#### **Bad Governance**

Allegory of Good and Bad Government, Ambrogio Lorenzetti 1338-9, Palazzo Pubblico, Sienna



#### Good Governance - A Lorenzetti, 1338-9





#### AND FINALLY

...a thought about Civil Society as the 21st Century's Super-Power

"Never doubt that a small group of thoughtful, committed, citizens can change the world."

.... Indeed, it is the only thing that ever has."

Margaret Mead: The Making of an American Icon